ger occurred at two o'clock this after-

noon from his home on the Greaville

road, South Vernon, Rev. Francis of-

ficiating. The members of Mt. Zion

lodge, No. 9, F. & A. M., of which the

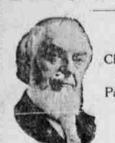
deceased was a member, assembled

on the public square and acted as an

escort to Mound View cemetery.

A Reliable Renaedy

PEOPLE'S



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle

London, October 30.-Pastor Russell of Brooklyn Tabernacie today addressed an audience of nearly four thousand people from the above text. His hearers were of all classes and very intelligent appearing. He had closest attention. He said in part:-

God has messages for those who have hearing ears at each great Dispensational change in earth's affairs. These messages have generally been in the nature of forewarning of coming distress and the reasons therefor. Such a message was given to our first parents when they were expelled from Eden-accursed would be the ground for their sakes. Thorns and thistles it would bring forth unto them. In sweat of face they should eat bread thereof until they should return to the ground, from whence they came. Another great message went forth at the time of the flood; another before the destruction of Sodom and Gomorrah; another at the close of the Jewish Age, when Jesus and his Aposties called attention to the prophecies which foretold the Divine rejection of the nation of Israel for a time and declared that all things written in the Law and the Prophets concerning them would have fulfillment, quoting the prophecy which declared that their house would be left desolate; that they would have neither prophet, nor vision, nor priest, nor ephod for many years, but that eventually God's favor would return to israel-that be would gather them again and fulfill to them everinstingly the blessings promised both to Abraham and to his descendants-"the sure mercles of Da-

A week ago we considered the prophetic message, "Comfort ye, comfort ye, my people, saith your God" (Isaiah We noted then that the due time has arrived for the fulfillment to Israel of this comforting messagetiet us a people the appointed time for the return of favor to them is accomplished because their two-fold disciplines for sin have been fulfilled. Thus our present day is clearly marked and the words of our text following imply that now is the time for a special message to all, in proportion as each may have the hearing ear.

It is the voice of God which calls now through various channels and agencies. It cries not from the "City Babylon the Great." It cries not from the citadel of Christendom; but from the wilderness, from those who are more or less separated; from those who have heard the voice of the Lord say-Ing. "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues"

Prepare the Lord's Way.

The message of the hour to every nearing ear is. "The Lord whom ye seek shall suddenly come to his temple" (Malachi III, 1). For centuries you have been praying, "Thy Kingdom come; thy will be done on earth as it is done in heaven." Now your prayer is about to be answered, whether you prayed in sincerity or in hypocrisy. The glory of the Lord is about to be revenled "All flesh shall see it together." It will not be revealed merely to one nation, nor merely to one holy class. His glory will be revealed in flaming fire-in judgments. All flesh shall see it-the rich and the poor. the learned and the ignorant, the holy and the unholy. But, as the Prophet Maiachi declares, "Who shall abide the day of his coming, and who shall stand when he appeareth; for he is like fuller's soap (in its attack upon grease and dirt), and he is like a refiner's fire," as it melts and separates the dross of sin and iniquity (Malachi 111. 21

The coming of a great earthly king to a city is the signal for a general cleaning up everywhere. And so the Lord declares that the message of his fast-approaching Kingdom should infinence all who have the bearing ear to make preparation. To each nation it means, Set your house in order An inspection is at hand. See that your laws are just and equitable and that they are administered justly. The same message comes to each self-gov erning city, and lastly, and most important of all, this message comes to each individual, and especially to all who have named the name of Christ. Or, as St. l'eter declares, this inspection of the King of kings and Lord of fords must begin with the house of God (I Peter iv. 17). And if the inspection be so searching that it must begin with God's saints, what sould we expect of it when it reaches those who are merely nominal Circultus and then the world in general! Ah! we may expect just what the Billia allwises us will come, "A time of trouble much as never was since there a as a nation" (Daniel xii, I). The m--of this hour, dear friends, els i stated in Holy Writ, is, "Seek thookness; seek righteonsness. It may be that ye shall be hid in the day of the Lord's anger" (Zephaniah II. 3).

Hidden Things to Be Revented. The greatest Teacher the world has ever known, a Jew, eighteen centuries

The Message of the flour to the Church and the World

"The voice of him that enemial is wilderness, pre-pase ye lie way of the Lant. Make though to be desert a highway for our God. . And it expliced the Lord shall be revocated, and of the shall use it to-gether. . The voice and, in this, if ten is grow, and the good services revol is as to a lower of the Loth. The grass without, the lower bands, because the girnt of the Lord Induction on it. Surely the people are grass (design xi, 3-7).

ago, declared prophetically of our day that every hidden thing shall be re vealed (Matthew x, 26). We see his prophecy fulfilling. The secrets of nations are being exposed. Injustice in its every form is being brought to light as never before. Inequity in financial institutions and in politics and in private affairs is being remorselessly muckraked and brought to light. Expediency and policy might say. Hide these things from public gaze. But under Divine Providence the light is being turned on everywhere and hidden things of darkness are being exposed, sometimes in the evil and sometimes in the good. And sometimes, perhaps, the Adversary succeeds in making the good to appear We are merely noting the general tendency-the great fact so peculiar to our day. We are not saying that every charge of fraud is bona-fide.

Levelling Processes Are at Work. The great levelling processes mentioned by the Prophet may be seen at work everywhere in society-in pollties, in finance, in religion. A straight path is certainly being marked out in the wilderness. The people are comand of enlightenments granted to humanity in this, our day. Those who mercy which the Lord enjoins. point out to mankind the straight paths known to all the people.

We should remember, however, that it is one thing to know the path of Kingdom of heaven is at hand." Rerighteousness, of justice and of equity, and another thing to walk therein. Let us, my dear hearers, see to it that we not only recognize the Divine standards of righteonsness and that we proclaim these to all who have the hearing ear, but let us also take heed that we practice what we preach; that we be not condemned in respect to those principles which we allow and acknowledge and proclaim as the Golden Rule to others. Alas for the hypocrites who proclaim the way of the Lord to others, yet ignore that way in their own dealings. We have every reason to believe that honesty is one of the qualities which our God most highly appreciates in his creatures; hence we may be sure that hypocrisy is one of the most abominable qualities in his sight. Hearken to the words of the shall be unto all people. Let us re-Great Teacher, "Woe unto you, scribes and Pharisees, hypocrites! * * * for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers" (Luke xl. 44-40).

Let all who have named the name of Christ; all who in any sense of the word profess to be God's people, put far from them the hypocrisies which appear so abominable in others. Let us be honest. Let us practice even more than we ever preached. Let all who belong to the Lord be indeed burning and shining lights in the world-examples of justice and righteousness in their homes, in their neighborhoods, in the workshop and in the markets. Let us not only proclaim and assist in making straight before our feet the pathway of our God, but let us conform our words and deeds and thoughts thereto. The general result of the uncovering of the hidden things of darkness, and the bringing of them to light, and the proclamation of the straight way of the Lord, will have a great effect, and that effect is declared by the Prophet. It will mean a Revolution-in symbolical language, an earthquake. Note the picture given: "Every valley shall be exaited, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places smooth." Not in one instant will all this mighty transformation of society be accomplished. Not at once will all the degraded members of the human family be brought to the general standard or level. Not at once will the mountains and hills (the kingdoms and princedoms of the world) be brought down to the common level. Not at once will thus a general equalization of society be effected. But it will be effected. 'The mouth of the Lord bath spoken

"The levelling process already is begun. In Germany, for instance, onefourth of the Relchstag Is composed of Socialists, notwithstanding the fact that the wealthy have several votes to the poor man's one. Already we see the great mountain (or nation) of Russia yielding to the denmands of the people and granting them a measure of civil rights. There we see a practical illustration of the lifting up of the valleys and the bringing low of the mountains. In Great Britain we see another wonderful Mustration of this principle; for here, more than in any

other Kingdom of Europe, perhaps. the distance between the mountain tops of autocracy and the depths of social degradation, have been lessened. so that in Great Britain, the change deumnded by the new Kingdom, Messinh's Kingdom, will be less than in many other countries. Here it has come gradually.

The Glory of the Lord Revealed. A well-known American authoress (Henry Ward Beecher's Sisters once wrote some words which seem prophetic:-

"I can see his coming judgments, as they The signs and grounings promised, to

precede a second birth; read his righteous sentence, in the crumbling thrones of earth— Our King is marching on.

'The Gentile Times' are closing, for their kings have had their day: And with them sin and sorrow, will for-ever pass away;

For the tribe of Judah's Lion, now comes

to hold the sway-Our King is marching on.

The seventh trump is sounding, and our King knows no defeat, He will sift out the hearts of men before his judgment-seat. O! be swift, my soul, to welcome hi jubilant, my feet— Our King is marching on."

The exposure of the frallties of poor humanity-of the shams of society and of religion and of business and politics, all are constituting a great black background, against which the glories of the Lord are being revealed in striking contrast, as the critics of the world mercilessly hew to the line and lay bare the cankers in politics and pollutions of our social system. The effect of this primarily will be the arousing of the masses against the classes of privilege. Their human idols and ideals will crumble. Their confidence in men will melt. They will give vent to what they will esteem to be a righteous indignation. And so doing they ing to see gradually what constitutes will forget that the masses are equally Justice from the Divine standpoint- as unrighteous, unjust, as the more fathe path that Jehovah God will take vored classes, in proportion to their opwhen coming to mankind to require an portunities. Wherein they judge othaccounting for the blessing of religion era they should also condemn themselves, and the result should be that

Only those who forgive others their do not always walk therein themselves, trespasses—who thus manifest a spirit Nevertheless, the great purpose of the of love and sympathy-need expect to exposures of sin and injustices, whether them by the new King. He will sureer made from the Christian pulpit or ly punish injustice and unrighteousfrom the socialistic platform or in the ness of word and deed and thought in public press. The Divine edict is, the poor as in the rich, in the ignorant "Make straight in the desert a high- as in the learned, in the outwardly way for your God" (Isalah xl, Bi-show religious as in the outwardly profane. his path of righteousness; make it The message of the hour to Christian. Jew and Gentile is what it was eighteen centuries ago, "Repent ye, for the pent and reform respecting public injustices, no matter of how long standing, no matter by whom practised and approved. Repent of and reform from and disown the rank errors to be found in so many Church creeds, dishonoring to our Creator. Let us be honest in our professions of faith. Repent as respects wrong practises which have crept into our Churches, quite out of harmony with the teach ings of Jesus and the Apostles.

Let us return to the simplicity of the early Church. Let us repent of the God-dishonoring statements we have put forth in the name of God and religion and the Bible, by which we palmed off bad tidings of great misery, as instead of the true Gospel and misrepresentations so common in business life-the subserviency of the Truth to money. Let us repent of and out away the dishonesties of the Stock Exchange, through which the weak and ignorant financial lambs are deceived and impoverished. Let us repent of the iniquities which abound in Christ is claimed to be the Head-injustices of husbands toward wives and of wives toward husbands, the strongminded toward the weaker-mindedfailing to observe the Golden Rule. Let us repent of the injustices practised by parents upon children, in violation of the same Golden Rule, Let us repent of the dishonor and disobedience to parents practised by many children. Let us repent of the selfish ambitions of our own hearts and let us pray earnestly to the Lord, "Create within me a clean heart, O Lord, and renew a right spirit within me;" "Cleanse thou me from secret faults: keep back thy servant also from presumptuous sins" (Psaim ti. 10; xix, 12,

The Time Is at Hand.

have been made by the Lord's people from time immemorial. And yet the present proclamation is different from all others in that it proclaims, "The time is at hand;" "The Kingdom of Heaven is at hand." Not an earthly righteousness in the name of the Lord! Not a Protestant ecclesiastical empire exhorting to godliness! But the real Kingdom of God's dear Son so long promised, so long prayed for, is at hand: It will be a Spiritual Empire, replacing and displacing Satan's emearthly agency Israel restored to Di- erinary hospital. vine favor. Men will not say, Lo. here. or, to, there, but, Hehold, the Kingdom of God will be in the midst of mankind-everywhere present, empowered to bless and empowered to punish. Bride on the heavenly, spiritual, in threatened to make dangerous. visible plane, will soon take the scepre of earth. His great power and the clorious majesty of his righteous rule will be manifest in the ludgments which will prevall-rewards and ounishments. "When the judgments of he Lord are abroad to the earth, the inhabitants of the world shall learn

righteousness" (Isainh xxvi. 9).

SPIRITED

Reply Made By Gov. Harmon To Harding's Charge

Dayton, O., Oct. 28-"Mr. Harding ought to be ashamed of himself to intimate that I had any personal consideration in these matters," was the vigorous reply of Governor Judson Harmon last night to the Cleveland speech of his opponent.

"I have seen only a fragmentary acwhat I have seen, I will say first that Wednesday, while enroute to Youngs- View cemetery for interment. I have no interest in the C. H. & D. railroad in any form and that my only conection with it was as an officer of the United States court. As for the intimation that there was something extraordinary in the deposits of the road's money in certain banks in Cincinnati, I will say that I found them the depositories of the company when I was made receiver and I made no change. Why should I have done so?

"There is something intimated about overdrafts in the Morgan banks. Well, they owned the road, in a sense, and why shouldn't they take care of its finances? Overdrafts are common things in business. The meanest thing in this assault is the reference to the accounting for money on hand for taxation. Why, the C. H. & D. railroad was insolvent. It couldn't pay its debts. It was always behind in payments. One day there might \$100,000 on hand and the next day overdraft would be in sight.

"Mr. Harding is very careful, I ur derstand, to furnish no proof that there was money on hand on the taxing return day. As for the return themselves, they were made to me as an officer of the Court by the account-Aimighty is being accomplished in the have mercy, consideration, shown ing department of the railroad company. I did not make them up any more than I made up the reports to the Interstate Railroad Commission and the State Railroad Commission, They were made up and presented to me for signature.

"As for the intimation, and that's all it is, that rebates were granted I denounce that as an infernal fabrication. The truth is that I broke up all forms of rebating on the C., H. & D. Railroad. As a consequence many shippers became sore and some of them took their business away, and even refused to ride on the road. M. B. Farrin, the lumber man in Cincinnati, was one. When they found out that the rule applies to all they accepted conditions."

Heroic Woman

(Newark Advocate)

A fire that probably started from a gas stove in the summer kitchen of nearly every home, even those where | Herbert Claggett's home on Smith street, practically destroyed that building and did a great deal of damage to the house itself. Mrs. Claggett had gone to a nearby grocery to purchase somethings for supper when the fire broke out and her small children were in the kitchen at the time A neighbor, Mrs. Edgar Jones, rushed into the burning room and carried out the Claggett baby and her hair was badly singed. The baby was not harmed.

The alarm was turned in at five o'clock and the North End company and the ladder truck from the Cen tral station made good runs and soon had the fire under control. During the run to the fire a valuable coach dog True, these and similar exhortations owned by Harry Burgess, driver of the Bowers ambulance was crushed by the Central truck, when the animal ran under the wheels.

At 1:55 this morning the companies from the Central station were kingdom with an earthly king; not a called out on an alarm from box 23 papal kingdom exhorting the world to to put out a fire that had started in a barn on German street, rented by the Roumanian Grocery Company. A horse used on the delivery wagon was burned to death, but another escaped from the burning structure, although it was badly burned. Patrolman Hurpire in the world and using as its baugh captured it and took it to a vet-

The firemen had some difficulty in preventing the fire spreading to the city dump and several small fires were extinguished. The debris piled The Great Prince of Light, the King on the dump hampered the firemen in in his glory, with the elect as his their work, which the high wind

> FARMS FOR SALE-50 acres, 31/4 miles from city, price \$3,500. Also s stock and grain farm, containing 250 acres, has four producing gas wells New 9-room dwelling. Price \$53 per acre. Stream & Rimer. tf

M . Vernen, O., Sept. 26th, 1910

TWO TERMS IS ENOUGH

By brass band tactics and his own personal write-ups of the few prosecutions made outside of districts immune by his compromising deals, Cairy and Food Commissioner Dunlap hopes to rivet attention, so his connection with the George B. Cox gang will escape notice while he slips in for a third term. "All the people cannot be fooled all the time."

Nobody will be fooled who votes for S. E. Strode for dairy and food commissioner. Dunlap has had two terms. Two terms is

own, for a visit with relatives.-Orrville Courier.

daughter, Josephine, and Mr. and Mrs. from Cleveland accompanied by his Brook Church, of Mt. Vernon, were daughter, Miss Grace Smith. The recount of his remarks. In answer to guests of Mr. and Mrs. James Bowers, mains were taken direct to Mound Mr. Frank Gray of Bellefontaine, O.,

> spent Thursday in Mt. Vernon on bus-The remains of the late O. B. Smith | iness.

Mr. and Mrs. David Campbell and arrived in the city this afternoon

CATARRH Ely's Cream Balm

brane resulting from Catarrh and drives away a Cold in the Head quickly. Restores the Senses of Taste and Smell. Full size 50 cts. at Druggists or by mail. Liquid Cream Balm for use in atomizers 75 cts. Ely Brothers, 56 Warren Street, New York,

DINNERWARE

Largest showing of dinnerware in Knox county from the cheapest to the best. Come in and see them while we have a complete line.

100 pieces selected ware, neat rose border or spray, fully warranted \$8.00

100 pieces Austrian china thin transparent ware, new shapes, assorted

100 pieces Haviland China, plain quaint shapes, beautiful decorations; at\$27.50

100 pieces French China with mat gold band and full mat gold handles; decorations. Special......\$15.00 at\$35.00

Large assortment of open stock dinnerware. You can buy as many pieces as you like and fill out your set when convenient as we carry a full line at all times

GAS MANTLES, BURNERS & GLOBES

If you have trouble with gas mantles try the Kirby Mantle. We use this as an advertisement and this feature justifies us in putting it on the market at

CLEAR GLOBES-half frosted and | HANDSOME SHADES-For invertand all frosted 5c each ed lights with fringe 50c each BEST INVERTED BURNER in the

Special for Saturday

1 BUTCHER KNIFE, 11 in. long adapted for general kitchen use. Reg-

desirable knife; regular price.....10c

1 CLEAVER, 111/2 in. long, made of heavy gauge crucible steel; almost a ne-1 PARING KNIFE, 7 in. long, a very cessity in a kitchen; regular price. . 30c

Each piece with a good black handle and fully guaranteed.

These 3 special pieces for the low price of . . 29c

Frank E. Kirby & Co., Mt. Vernon, Ohio

RATES OF TAXATION

In pursuance of law, I John E. Stonebrook, treasurer of Knox County, Ohio, do hereby give notice that the number of mills and fractional parts of mills levied on each dollar listed for taxation within said county for the tax year 1910, is as follows: lows: STATE: Sinking Fund .10m; University .245m.; Common School 1.m.; Total State 1.345 m. COUNTY: Local County 3.10m.; Poor .40m.; Bridge 2.475m.; Building .20m.; Soldiers Relief .20m.; Road .50m.; Total County 6.875m.
FOR TOWNSHIP, SCHOOL AND CORPORATION: See table below:

TAXING DISTRICT	State	County	Township	School	Corporation	Rate Decembe	Rate June	Rate Total
Berlin	1.845	M 6.875	4.40	9.38	1	11.00	11.00	22.00
Brown			4.78	7.00	******	10.00	10.00	30.00
rown-Amity District	**		4.78	9.40	*****	11.50	11,50	22,40
itler	89		4.80	5.78	1111111	9.40	9.40	18.80
itler-Millwood District	"	**	4.80	10.00	*****	11.51	11,51	23.02
nton	::		4.58	7.00	*****	9.90	9.90	19.80
egeege Gambier Corporation			3.18	14.00	7.00	12.70	12.70 14.80	25.40
ay 21.000.000	**	**	2.98	5.00	7.00	8.10	8.10	16.20
ay-Harrison District		**	2.98	5.00		8.10	8.10	16.20
ly-Bladensburg District		:	2.98	9.00	******	10.10	10,10	20.20
ay-Martinsburg Corporation		- ::	2.98	15,00 15,00	6.00	14.70	14.70	29.40
oward	11: 2	30	5.08	4.50	******	13,10	8.90	17.80
oward-Millwood District	9	**	5.08	10.00	******	11.65	11.65	23.30
oward-Howard District '	**	**	5.08	7.50	*****	10.40	10.40	20,80
loward-Amily District		::	5.08	10,00	******	11.65	11.65	23.30
Arrison Million Policies	100		4.38	6.00	*****	8.80	8.80	17.60
rrison-Millwood District	14.	28	6.48	10.00	******	2.50	9.50	19.00
llar-Centerburg District		**	6.48	13.90	******	14.30	14.30	28,00
Illiar-Centerburg Corporation	**	84	.48	13.90	8,00	15.30	15.30	30.60
Iliar-Bennington District			6.48	6.40	*****	10,55	10.55	21.10
fferson	23		5,48	9.30	*****	11.50	11.50	23.00
ferson—Gann District	14	**	5.48 2.88	15.10	*****	7.80	7.80	28.80
ckson-Bladensburg District			2.88	9.00	******	10.06	10.05	20.10
ekson-Fallsburg District	11	31	2.88	9.00		10.05	10.05	20.10
Bler	::		5.58	4.60	******	9.20	9.20	18,40
lford	- 22		3.68	6.50	*****	9.30	9.20	18.40
lford—Bennington District	10	**	3.28	6,90	*****	9,20 8,95	9,20	18.40
iddlebury	**	**	4.84	5.34	******	9.20	9.20	18,40
fonroe	-84		5.98	4.40	******	9.30	9.30	18.60
onroe-Amity District	25		5.98	10.00	*****	12,10	12.10	34,20
forris Davidskiller Committee	16		3.98	5.40	45.00	8.80	8.80	17.60
forris-Fredericktown Corporation	98	49	3.98	11.00	15,00	17,40	17.40	34,80 23,20
forgan	70	31	2.78	3.00	******	7.00	7.00	14.00
Aorgan-Utica District	. 30	**	2.78	12.00	*****	11.50	11.50	23,00
Pike			1.50	8,68		9.20	9.20	18.40
Pike-Amity District		***	1,50 6.08	10.00	*****	9.86	9.86	19.72
Inlon	**	**	5.18	7.50	******	10.30	10.90	21.80
Inion-Butler District		.0.	5.18	6.80	******	9.60	9.60	19.20
Inion-Miliwood District	111		5.18	10.00	******	11.70	11.70	23.40
nion-Danville District		**	5.18	16,00	*****	14.70	14.70	39.40
Julian Danville Corporation		**	.38.	16,00	8.00	16.30	16,39	32.00
Union-Buckeye City Corporation	100° A		5.18	16:00	5.00	14,30	14.20	28,40
Union-Gann Corporation			.28	15.00	6.00	14.80	14.80	29.60
Wayne		**	6.18	4.00	******	9.50	9.30	18.40
Wayne-Fredericktown District	- 0		6.18	11.00	*150733	12,70	12.70	25.40
Wayne-Fredericktown Corporation	1	44	.38	11.00	15,00	17,30	17,30	34.69

JOHN E. STONEBROOK,

Treasurer Knex County Ohle